

*American Red Brangus  
Association*

*2019  
Scholarship Application*

---

## **American Red Brangus Association Junior Scholarship Opportunities for 2019**

The American Red Brangus Association has scholarships available for graduating seniors. The scholarships are funded through contributions of Association members and fundraising efforts. These scholarships will be awarded at the awards banquet at the American Junior Red Brangus National Show on Saturday, June 8, 2019. The number of scholarships and amount will be determined after funds are raised.

### **Eligibility Requirements**

In order to be eligible with the American Red Brangus Association Scholarship, the following requirements must be met:

- Applicant must be a member in good standing of the American Junior Red Brangus Association for two years (24 calendar months from initial application/membership date) at application deadline.
- Applicant must be a graduating High School Senior.
- Applicant must have taken either the SAT or ACT college entrance exam, with proof of score noted on an official transcript or letter from an appropriate school official verifying the student had taken either of these exams. **Results will be forwarded to the ARBA office no later than May 13, 2019** Note: It is the Applicants responsibility to ensure the results of the exam and the High School transcript are in the office by the designated date. Applications will be considered incomplete if the above information is not in the office by May 13, 2019.
- Applicants must attend a University, Junior College, or Technical School and take a minimum of 12 hour course load, while maintaining a 2.0 GPA.

**Applications will only be accepted if they are complete.** Please make certain **ALL** questions are answered to the best of your ability.

**All Applications must be received in the American Red Brangus office no later than May 13, 2019. If application arrives at the office after May 13, 2019 the application WILL NOT be considered.**

**Applicant must attend the awards banquet on Saturday, June 8, 2019 to receive the scholarship.**

**Applicant must make themselves available for a personal interview with the scholarship committee during the National Junior Show in Bryan, Texas.**

### **Instructions for Completion of Scholarship Application**

Applications will only be accepted if they are thoroughly completed. Use only sheets provided; if extra space is needed you may use the back of the sheet.

Applications are to be mailed directly to the American Red Brangus Association Office, Attention Scholarship Committee. All applications will be evaluated by the scholarship committee and those students whose applications pass an initial screening process will be required to undergo a personal interview. Those students will be notified by the Scholarship Chairman for scheduling a personal interview. The successful recipient(s) will be announced at the American Red Brangus National Junior Show.

---

All applications must be typed or completed in black ink.

The last three pages of the application are provided for personal references and are extremely important. They are to be returned to you in a sealed envelope and forwarded with your original application. References must be submitted from the following: 1) American Red Brangus Breeder (other than a member of your immediate family), 2) County Agent FFA or 4H Club Adult Leader, and 3) School Principal, Counselor, or Teacher. These references are required and are confidential. Please forward the **SEALED** personal references with your original application packet.

All original applications will be retained by the ARBA. If information contained in application is required for future use, it must be copied before mailing. Send the original application to the American Red Brangus Association, by **May 13, 2019**.

American Red Brangus Association  
Attn: Scholarship Committee  
3995 East HWY 290  
Dripping Springs, TX 78620

**The recipients of these awards must meet the following additional requirements:**

Payment of the scholarship will be in 2 equal installments.

To retain the scholarship, the recipient must complete at least one semester at a college, university or technical school the year the scholarship is awarded.

The student must forward proof of enrollment to the ARBA office no later than October 1 of the year in which they are named the recipient or the scholarship is forfeited.

The scholarship funds will be distributed to the scholarship recipient through the appropriate school financial office, after proof of enrollment is received in the ARBA office.

The second portion of the scholarship will be dispersed, once proof of enrollment for the following semester and a copy of the previous semester's transcript are received in the ARBA office. The total scholarship must be paid out within a twelve month period from the original award date.

Recipients must maintain a 2.0 GPA or higher, while carrying a minimum of twelve credit hours or equivalent. Scholarship recipients must provide proof of enrolled hours and GPA to the ARBA.

In the event that a recipient becomes ineligible, the remaining portion of the scholarship will be forfeited.

---

# AMERICAN RED BRANGUS ASSOCIATION

## Scholarship Application

### BIOGRAPHICAL BACKGROUND:

Name: \_\_\_\_\_

Permanent home address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent or Guardian: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Mother's Occupation: \_\_\_\_\_

Is farming and/or livestock the main source of income? \_\_\_\_\_

How many living at home? Brothers \_\_\_\_\_ Sisters \_\_\_\_\_

Will you have any brothers or sisters attending college in the next year? Yes \_\_\_\_\_ No \_\_\_\_\_

State the field in which you plan to major: \_\_\_\_\_

College, University, or Technical School you plan to attend: \_\_\_\_\_

How many registered and/or commercial Red Brangus cattle do you own? \_\_\_\_\_

Has a registered Red Brangus bull been used on your herd? Yes \_\_\_\_\_ No \_\_\_\_\_

How long? \_\_\_\_\_

Number of Red Brangus bulls/heifers marketed annually:

Registered \_\_\_\_\_ Commercial \_\_\_\_\_

On the following pages are some questions referring to your participation in American Red Brangus Association and/or American Junior Red Brangus Association activities, as well as community and civic accomplishments. Please answer these questions thoroughly and completely as they apply to you.

---

## **PROJECT AND ACTIVITY BACKGROUND**

### **Red Brangus Activities and Show Record**

How many years have you been an ARBA/AJRBA member? \_\_\_\_\_

List all activities you took part in to promote Red Brangus. (*Note: Include such things as events attended such as field days, junior office positions held, queen contest, etc.*)

---

## **Show Participation and Records**

List all of the local, major, and National Shows you have attended and your placing.

---

## High School Information

List all activities, accomplishments, and honors received in high school. (*Note: Do not include 4-H, FFA, FHA, etc. here. Include for example: National Honor Society, athletic letters, senior play, etc.*)

---

## **4-H, FFA and FCCLA Information**

List all leadership offices, activities, honors, and awards in 4-H, FFA, and /or FCCLA and when you received them. (*Example: Judging Teams, speech contests, president of 4-H Club, etc.*)



---

## **Civic, Community, and Church Activities**

List any civic, community, or church activity in which you have been involved in and your responsibilities for each.

---

## Essay

Please write an essay on the following topic:

**How the American Junior Red Brangus Association has impacted your life.**

Please limit your essay to 500 words or less. The reverse side of this sheet may also be used if needed.

---

## High School Transcript and Class Ranking

Make certain an explanation of the grading system is included, together with your class ranking. Attach the high school transcript to this sheet.

High School attending (Name/Address):

---

---

Name of principal: \_\_\_\_\_

Your rank in the class: \_\_\_\_\_ of \_\_\_\_\_. Grade Point Average (to date): \_\_\_\_\_

---

*I hereby do declare that this application and essay is solely my own work.*

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Date

*I/We do hereby acknowledge that our son/daughter is applying for the ARBA Scholarship.*

\_\_\_\_\_  
Signature of Parent/Legal Guardian

\_\_\_\_\_  
Date

---

## Personal References

The following three sheets are provided for personal references and are very important. **Please return the completed personal reference forms with your complete application. They are to be returned to the ARBA office by May 13, 2019. Application returned without three references will be deemed incomplete and will not be considered.** References must be submitted from the following: American Red Brangus Breeder (other than immediate family member), County Agent, FFA, or 4-H club adult leader, and school principal, counselor, or teacher.

---

## Personal Reference

Please be aware the applicant must return personal references with the application packet to the ARBA office by **May 13, 2019**. If they are not received on or before this date they will be ineligible for consideration. Your expediency in this matter is greatly appreciated.

### Report on Applicant

Name of Applicant: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Personal rating of the applicant: *(Please check the appropriate response.)*

	Excellent	Good	Average	Poor
<b>Intelligence</b>				
<b>Personality</b>				
<b>Leadership</b>				
<b>Citizenship</b>				
<b>Ability to Communicate</b>				
<b>Involvement</b>				
<b>Dedication</b>				

Comments: (Your comments will help us determine key things about the individual listed above. If possible, please list examples of the applicant in action in school and out. The back of this sheet may also be used for comments if needed.)

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Please return the personal reference form to the application with your signature written across the SEALED flap of an envelope. The applicant will then forward all paperwork to the office by May 13, **2019**. Thank you for your assistance.

---

## Personal Reference

Please be aware the applicant must return personal references with the application packet to the ARBA office by **May 13, 2019**. If they are not received on or before this date they will be ineligible for consideration. Your expediency in this matter is greatly appreciated.

### Report on Applicant

Name of Applicant: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Personal rating of the applicant: *(Please check the appropriate response.)*

	Excellent	Good	Average	Poor
<b>Intelligence</b>				
<b>Personality</b>				
<b>Leadership</b>				
<b>Citizenship</b>				
<b>Ability to Communicate</b>				
<b>Involvement</b>				
<b>Dedication</b>				

Comments: (Your comments will help us determine key things about the individual listed above. If possible, please list examples of the applicant in action in school and out. The back of this sheet may also be used for comments if needed.)

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Please return the personal reference form to the application with your signature written across the SEALED flap of an envelope. The applicant will then forward all paperwork to the office by May 13, **2019**. Thank you for your assistance.

---

## Personal Reference

Please be aware the applicant must return personal references with the application packet to the ARBA office by **May 13, 2019**. If they are not received on or before this date they will be ineligible for consideration. Your expediency in this matter is greatly appreciated.

### Report on Applicant

Name of Applicant: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Personal rating of the applicant: *(Please check the appropriate response.)*

	Excellent	Good	Average	Poor
<b>Intelligence</b>				
<b>Personality</b>				
<b>Leadership</b>				
<b>Citizenship</b>				
<b>Ability to Communicate</b>				
<b>Involvement</b>				
<b>Dedication</b>				

Comments: (Your comments will help us determine key things about the individual listed above. If possible, please list examples of the applicant in action in school and out. The back of this sheet may also be used for comments if needed.)

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Please return the personal reference form to the application with your signature written across the SEALED flap of an envelope. The applicant will then forward all paperwork to the office by **May 13, 2019**. Thank you for your assistance.



---

**Example:**

2003 Spring Fling Sale Participated in cattle display      Assisted with clean-up

**Example:**

2003 National      S.A.L.E.      Junior Heifer – 2nd  
San Antonio, TX      Res. Bull Calf Champion

2001 Local      Belt Buckle Bonanza      Res. Champion Heifer

**Example:**

2002      National Honor Society President      In charge of chapters banquet  
Held monthly meeting for chapter

**Example:**

2002      Vice President, FFA Chapter      Member of beef judging team  
Second place in state judging contest

2001      Member 4-H Club      Member of beef judging team  
Set up committee member for county fair

**Example:**

2003      First Baptist Church Youth Director      Youth Choir Member