# American Red Brangus Association *2017* Scholarship Application

# **American Red Brangus Association Junior Scholarship Opportunities for 2017**

The American Red Brangus Association has scholarships available for graduating seniors. The scholarships are funded through contributions of Association members and fundraising efforts. These scholarships will be awarded at the awards banquet at the American Junior Red Brangus National Show on Saturday, July 29, 2017. The number of scholarships and amount will be determined after funds are raised.

#### **Eligibility Requirements**

In order to be eligible with the American Red Brangus Association Scholarship, the following requirements must be met:

- Applicant must be a member in good standing of the American Junior Red Brangus Association for two years (24 calendar months from initial application/membership date) at application deadline.
- Applicant must be a graduating High School Senior.
- Applicant must have taken either the SAT or ACT college entrance exam, with proof of score noted on an official transcript or letter form an appropriate school official verifying the student had taken either of these exams. Results will be forwarded to the ARBA office no later than June 22, 2016. Note: It is the Applicants responsibility to ensure the results of the exam and the High School transcript are in the office by the designated date. Applications will be considered incomplete if the above information is not in the office by June 27, 2017.
- Applicants must attend a University, Junior College, or Technical School and take a minimum of 12 hour course load, while maintaining a 2.0 GPA.

**Applications will only be accepted if they are complete.** Please make certain **ALL** questions are answered to the best of your ability.

All Applications must be postmarked no later than June 22, 2017 and be received in the American Red Brangus office no later than June 27, 2017. If application is postmarked LATER than June 22, 2017, or arrives at the office after June 27, 2017 the application WILL NOT be considered.

Applicant must attend the awards banquet on Saturday, July 29, 2017 to receive the scholarship.

Applicant must make themselves available for a personal interview with the scholarship committee during the National Junior Show in Bryan, Texas.

#### **Instructions for Completion of Scholarship Application**

Applications will only be accepted if they are thoroughly completed. Use only sheets provided; if extra space is needed you may us the back of the sheet.

Deadline for submitting applications: Applications are to be mailed directly to the American Red Brangus Association Office, Attention Scholarship Committee, by <u>June 22, 2017</u>. All applications will be evaluated by the scholarship committee and those students whose applications pass an initial screening process will be required to undergo a personal interview. Those students will be notified by the Scholarship Chairman for scheduling a personal interview. The successful recipient(s) will be announced in June at the American Red Brangus National Junior Show.

All applications must be typed or completed in black ink.

The last three pages of the application are provided for personal references and are extremely important. They are to be returned to you in a sealed envelope and forwarded with your original application. References must be submitted from the following: 1) American Red Brangus Breeder (other than a member of your immediate family), 2) County Agent FFA or 4H Club Adult Leader, and 3) School Principal, Counselor, or Teacher. These references are required and are confidential. Please forward the *SEALED* personal references with your original application packet.

All original applications will be retained by the ARBA. If information contained in application is required for future use, it must be copied before mailing. Send the original application to the American Red Brangus Association, by *June 22, 2017*.

American Red Brangus Association Attn: Scholarship Committee 3995 East HWY 290 Dripping Springs, TX 78620

#### The recipients of these awards must meet the following additional requirements:

Payment of the scholarship will be in 2 equal installments.

To retain the scholarship, the recipient must complete at least one semester at a college, university or technical school the year the scholarship is awarded.

The student must forward proof of enrollment to the ARBA office no later than October 1 of the year in which they are named the recipient or the scholarship is forfeited.

The scholarship funds will be distributed to the scholarship recipient through the appropriate school financial office, after proof of enrollment is received in the ARBA office.

The second portion of the scholarship will be dispersed, once proof of enrollment for the following semester and a copy of the previous semester's transcript are received in the ARBA office. The total scholarship must be paid out within a twelve month period from the original award date.

Recipients must maintain a 2.0 GPA or higher, while carrying a minimum of twelve credit hours or equivalent. Scholarship recipients must provide proof of enrolled hours and GPA to the ARBA.

In the event that a recipient becomes ineligible, the remaining portion of the scholarship will be forfeited.

# AMERICAN RED BRANGUS ASSOCIATION

## **Scholarship Application**

#### **BIOGRAPHICAL BACKGROUND:**

Name:	Social Security #:
Permanent home address:	
Date of Birth:	Phone:
Parent or Guardian:	
Father's Occupation:	Mother's Occupation:
Is farming and/or livestock the main source	ee of income?
How many living at home? Brothers	Sisters
Will you have any brothers or sisters atten	ading college in the next year? Yes No
State the field in which you plan to major:	
College, University, or Technical School	you plan to attend:
How many registered and/or commercial l	Red Brangus cattle do you own?
Has a registered Red Brangus bull been us	sed on your herd? YesNo
How long?	
Number of Red Brangus bulls/heifers mar	keted annually:
Registered Commercial	l

On the following pages are some questions referring to your participation in American Red Brangus Association and/or American Junior Red Brangus Association activities, as well as community and civic accomplishments. Please answer these questions thoroughly and completely as they apply to you.

# PROJECT AND ACTIVITY BACKGROUND Red Brangus Activities and Show Record

How many years have you been an ARBA/AJRBA member?
List all activities you took part in to promote Red Brangus. (Note: Include such things as events
attended such as field days, junior office positions held, queen contest, etc.)

# **Show Participation and Records**

List all of the local, major, and National Shows you have attended and your placing.		

# **High School Information**

List all activities, accomplishments, and honors received in high school. ( <i>Note: Do not include 4-H, FFA, FHA, etc. here. Include for example: National Honor Society, athletic letters, senior play, etc.</i> )

# 4-H, FFA and FCCLA Information

List all leadership offices, activities, honors, and awards in 4-H, FFA, and /or FCCLA and when you received them. (*Example: Judging Teams, speech contests, president of 4-H Club, etc.*)

# **Civic, Community, and Church Activities**

List any civic, community, or church activity in which you have been involved in and your responsibilities for each.

# **Essay**

Please write an essay on the following topic:

How the American Junior Red Brangus Association has impacted your life.

Please limit your essay to 500 words or less. The reverse side of this sheet may also be used if needed.

## **High School Transcript and Class Ranking**

Attach the high school transcript to this sheet.

High School attending (Name/Address):

Name of principal:

Your rank in the class: \_\_\_\_\_\_ of \_\_\_\_\_\_. Grade Point Average (to date):\_\_\_\_\_\_

Make certain an explanation of the grading system is included, together with your class ranking.

I hereby do declare that this application and essay is solely my own work.				
Signature of applicant	Date			
I/We do hereby acknowledge that our son/daughter is a	applying for the ARBA Scholarship.			
Signature of Parent/Legal Guardian	Date			

## **Personal References**

The following three sheets are provided for personal references and are very important. Please return the completed personal reference forms with your complete application. They are to be returned to the ARBA office by June 22, 2017. Application returned without three references will be deemed incomplete and will not be considered. References must be submitted from the following: American Red Brangus Breeder (other than immediate family member), County Agent, FFA, or 4-H club adult leader, and school principal, counselor, or teacher.

#### **Personal Reference**

Please be aware the applicant must return personal references with the application packet to the ARBA office by **June 22, 2017**. If they are not received on or before this date they will be ineligible for consideration. Your expediency in this matter is greatly appreciated.

**Report on Applicant** 

Name of Applicant:				
How long have you	known the applican	t?		
Personal rating of th	ne applicant: (Please	check the approp	oriate response.)	
	Excellent	Good	Average	Poor
Intelligence				
Personality				
Leadership				
Citizenship				
Ability to Communicate				
Involvement				
Dedication				
,	examples of the app	•	hings about the indivischool and out. The	
Signed:				
Title:				
TT A 1.1				

Please return the personal reference form to the application with your signature written across the SEALED flap of an envelope. The applicant will then forward all paperwork to the office by **June 22**, **2017**. Thank you for your assistance.

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Signed:			Date:		
Title:			-		
** * 11					

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#### **Example:**

2003 Spring Fling Sale Participated in cattle display Assisted with clean-up

#### **Example:**

2003 National S.A.L.E. Junior Heifer – 2nd

San Antonio, TX Res. Bull Calf Champion

2001 Local Belt Buckle Bonanza Res. Champion Heifer

**Example:** 

2002 National Honor Society President In charge of chapters banquet

Held monthly meeting for chapter

**Example:** 

2002 Vice President, FFA Chapter Member of beef judging team

Second place in state judging contest

2001 Member 4-H Club Member of beef judging team

Set up committee member for county fair

**Example:** 

2003 First Baptist Church Youth Director Youth Choir Member